

# A Letter from God to Man

There is a fifth Gospel buried within the pages of scripture. This hidden text points to a suffering savior, a promised helper and a praise-worthy, triumphant God.

Read the following epistle carefully.

**G**od, to the earth, has appointed mortal man to receive (through human birth) His splendor. He shall come down, teaching that His death shall bring the defeated; rest. His name shall release us so that we may acquire peace as we cross over the gap by our friend who is a firm rope (who was pierced in ignorance so that we may repent from our wandering).

This Father of a great multitude shall laugh in mockery at the supplanter who caught His heel. Praise will break forth! Arrows of Joy on high from the people of this willing giver! Hear an ominous oracle:

His garment is a high mountain  
and in Him is strength.  
Worship and serve Jehovah who is!

Beloved, He is a giver of a Gift of consolation and full care. He will establish this Gift of grace and He will add Praise. Listen and obey, for we have been joined to this Gift that Jehovah has exalted; This Helper will be our aid. Be watchful ! for God has measured all divination with a great witness that...

Jehovah is our King and Light!

I have asked of God, " Will sinful offspring of Babel be healed of You?"  
He answered, "I am full of Grace".

Then praise and let him add to it ! Obey the Gift of Jehovah from this time on. The radiance of sunlight is by His side in nobility. Comfort and compassion are for the one with a great burden. With this Gift of Jehovah, He will add and answer the oppressed...

"Jehovah is King!"

Join unto the gift and ascend when He adds to you Jesus, Who is our Salvation.

This poetic epistle can be encountered in the Bible. More specifically it can be found written in the Gospel according to Luke. In Luke 3:23-38 you will find the genealogy of Jesus the Messiah tracing back to God. Listed on the next two pages of this study you will find an outline giving you the names in the genealogy and the definition of each in succession.

Hebrew names were very important in the Jewish culture. Each name had a corresponding meaning. For example, "Bar" means "Son of..." and "Abba" means "Father". Therefore Barabbas means "Son of the father". In Matthew 1:1 you will find the names Jesus, the son of David, the son of Abraham. Let us define the names and see what they say to us

<b>Jesus</b>	<b>David</b>	<b>Abraham</b>
Jehovah is salvation <i>and</i>	beloved	Father of a great multitude

Note that the word "and" is in italics. I have italicized all words that have been inserted for continuity.

If you read the letter carefully you will notice three distinct personalities being glorified; The Father, The Helper and the Pierced One that came down. You will also see over and over how God wishes to give His Gift of Eternal Life and add many to His kingdom. But more than ever, from line to line you will see that this letter is dripping with praise.

To appreciate the message of this epistle, consider this quote out of scripture:

Then Jesus said to them, "When you lift up the Son of Man, then you will know that I AM, and I do nothing of Myself; but as My Father taught Me, I speak these things. And He who sent Me is with Me. The Father has not left Me alone, for I always do those things that please Him." <sup>195</sup>

<b>God</b> . . . . .	God <i>to the</i>
Adam . . . . .	red earth <i>has</i>
Seth . . . . .	appointed
Enos . . . . .	mortal man <i>to</i>
Cainan . . . . .	receive / birth (human origin)
Mahalaleel . . . . .	<i>the</i> splendor of Jah.
Jared . . . . .	He shall come down
Enoch . . . . .	teaching <i>that</i>
Methuselah . . . . .	His death shall bring
Lamech . . . . .	<i>the</i> defeated
Noah . . . . .	rest.
Shem . . . . .	<i>His</i> name shall be
Arphaxed . . . . .	one who releases
Cainan . . . . .	<i>so we may</i> acquire
Shelah . . . . .	peace <i>as we</i>
Eber <sup>196</sup> . . . . .	cross over
Peleg . . . . .	<i>the</i> division
Reu . . . . .	<i>by our</i> friend
Serug . . . . .	<i>who is a</i> firm intertwine
Nahor . . . . .	<i>who was</i> pierced in ignorance <i>to</i>
Terah . . . . .	turn from duration of wandering.
Abraham . . . . .	<i>This</i> Father of a great multitude
Isaac . . . . .	<i>shall</i> mock in laughter <i>at the</i>
Jacob . . . . .	supplanter / heal catcher.
Judah <sup>197</sup> . . . . .	Praise <i>will</i>
Perez . . . . .	break forth!
Hezron . . . . .	Arrows of Joy
Ram . . . . .	<i>on high from</i>
Amminadab . . . . .	the people of the willing giver.
Nahshon . . . . .	<i>Hear an</i> ominous oracle:
Salmon . . . . .	<i>His</i> garment is a high mountain
Boaz . . . . .	in Him is strength!
Obed . . . . .	Worship / Serve
Jesse . . . . .	Jehovah who IS.
David . . . . .	Beloved,
Nathan . . . . .	<i>He's a</i> giver
Mattathah . . . . .	<i>of a</i> Gift
Menan . . . . .	<i>of</i> consolation

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<sup>196</sup> Hebrew is the derivative of the name Eber

<sup>197</sup> Jew is the derivative of the name Judah

Melea . . . . .	<i>and</i> full care.
Eliakim . . . . .	God will establish
Jonan . . . . .	<i>this</i> Gift of grace
Joseph . . . . .	<i>and</i> let Him add
Judah . . . . .	praise.
Simeon . . . . .	Listen / obey,
Levi . . . . .	<i>for we've</i> joined
Matthat . . . . .	<i>to this</i> gift <i>that</i>
Jorim . . . . .	Jehovah has exalted;
Eliezer . . . . .	The Helper,
Jose . . . . .	He will be our aid.
Er . . . . .	<i>Be</i> watchful!
Elmodam . . . . .	<i>for</i> God has measured
Cosam . . . . .	<i>all</i> divination <i>with</i>
Addi . . . . .	<i>a</i> great witness <i>that</i>
Melchi . . . . .	Jehovah is our King!
Neri . . . . .	Jehovah is our Light!
Shealtiel . . . . .	I have asked of God,
Zerubbabel . . . . .	"Offspring of Babel
Rhesa . . . . .	will be healed of Jah?"
Joannas . . . . .	"Jehovah is full of grace"
Judah . . . . .	<i>Then</i> praise
Joseph . . . . .	let him add!
Semei . . . . .	Obey
Mattathiah . . . . .	<i>the</i> Gift of Jehovah
Maath . . . . .	from this time <i>on</i> .
Naggai . . . . .	Radiance of sunlight
Esli . . . . .	by his side / nobility.
Nahum . . . . .	Comfort / compassion
Amos . . . . .	<i>are to</i> one with a great burden.
Mattathiah . . . . .	<i>This</i> gift of Jehovah,
Joseph . . . . .	He will add <i>again and</i>
Janna . . . . .	answer the oppressed,
Melchi . . . . .	"Jehovah is our King!"
Levi . . . . .	Join
Matthat . . . . .	<i>the</i> Gift <i>and</i>
Heli . . . . .	ascend <i>when</i>
Joseph . . . . .	He adds...
JESUS . . . . .	Salvation of Jehovah!